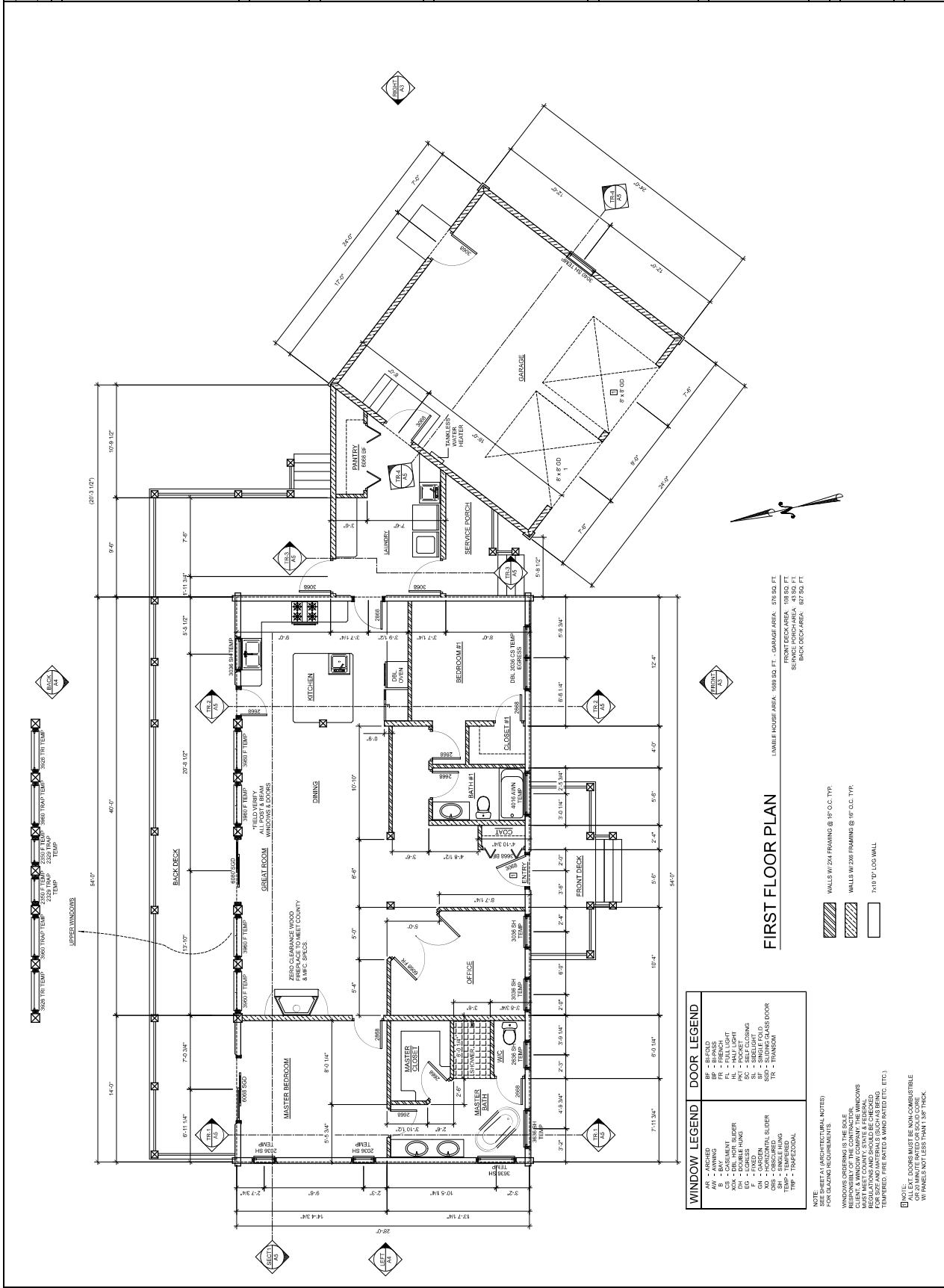


<p>PREPARED BY</p> <p>LARRY TRIMBOLI DESIGN & DRAFTING</p> <p>3650 MORROW LANE CHICO, CA. 95926 PHONE: 530-899-4888 FAX: 530-899-4889</p> <p>COPYRIGHT 2017 LARRY TRIMBOLI</p> <p>EMAIL ADDRESS: Larry@larry-trimboli.com</p>	<p>ALL RIGHTS RESERVED. NO DRAWINGS MAY BE REPRODUCED WITHOUT DIRECT WRITTEN PERMISSION FROM LARRY TRIMBOLI DESIGN & DRAFTING.</p>	<p>ENGINEERED BY</p> <p>BLH INC. ARCHITECTURAL & ENGINEERING CONSTRUCTION CONSULTING</p> <p>BLARRY LEE BOONICAL REGISTERED ARCHITECT 2250 W. STATE ST., SUITE 200 CHICO, CA. 95927 PHONE: 530-899-4888 FAX: 530-899-4889</p>	<p>PLANS PREPARED BY</p> <p>LARRY TRIMBOLI</p>	<p>PROJECT INFORMATION</p> <p>REBICH RESIDENCE: Client's Address: PAUL & SANDY REBICH REDWOOD VALLEY, CA. 94709 PHONE: 925-938-2222 EMAIL: REBICH@REBICH.COM</p> <p>SITE ADDRESS: 10000 W. STATE ST. (SOUTH SIDE) REDWOOD VALLEY, CA. 94709 MEDICINE COUNTY</p> <p>PHONE: (707) 396-5079 (FORT BRAGG) 10000 W. STATE ST. (SOUTH SIDE) REDWOOD VALLEY, CA. 94709 MEDICINE COUNTY</p>	<p>DRAWING NOTES/REVISIONS</p> <p>1. 11/20/18 - ENGINEERING 02/28/19 - SUBMITTAL</p>	<p>LOG SPECIFICATIONS</p>	<p>DATE: 11/20/18 SCALE: 1/4" = 1'-0"</p> <p>SHEET TITLE: FIRST FLOOR PLAN</p> <p>SHEET NUMBER: A2</p>
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FIRST FLOOR PLAN

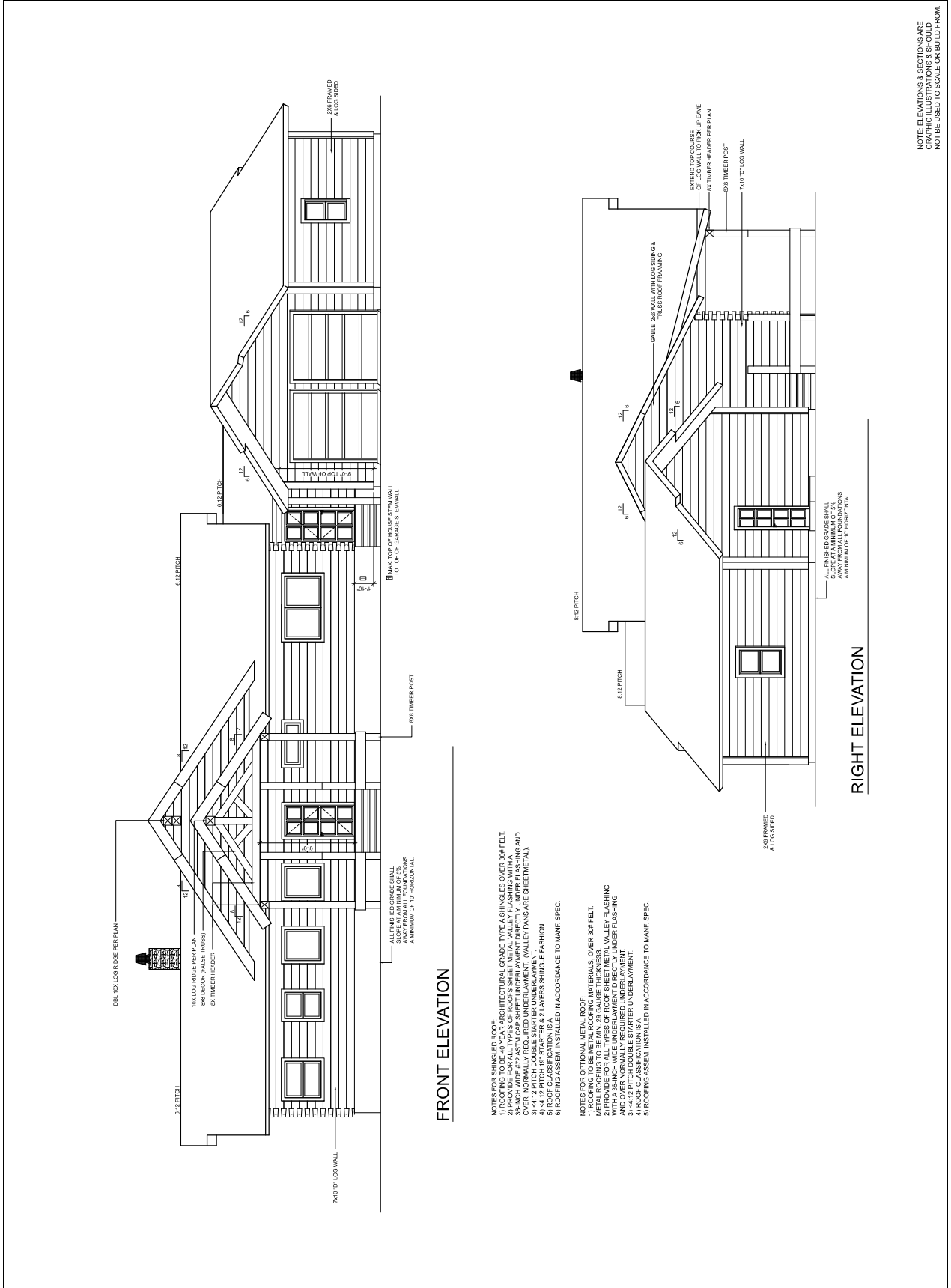
WINDOW LEGEND	DOOR LEGEND
AR - ARCHED	BF - BEFIELD
B - BAY	B - BAY
FR - FRENCH	FR - FRENCH
HL - HALF LIGHT	HL - HALF LIGHT
ED - DOUBLE HUNG	ED - DOUBLE HUNG
F - FIXED	F - FIXED
SH - SINGLE HUNG	SH - SINGLE HUNG
TR - TRANSOM	TR - TRANSOM

NOTE: SEE 1.1 ARCHITECTURAL NOTES FOR GLAZING REQUIREMENTS

WINDOWS ORDERING IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR. ALL WINDOWS MUST MEET COUNTY, STATE & FEDERAL REQUIREMENTS FOR ENERGY EFFICIENCY, TEMPERED, FIRE RATED & WIND RATED (ETC.).

NOTE: ALL EXT. DOORS MUST BE NON-COMBUSTIBLE AND FIRE RATED. ALL EXT. DOOR FRAME PANELS NOT LESS THAN 1 3/8" THICK.

<p>PREPARED BY</p> <p>LARRY TRIMBOLI DESIGN & DRAFTING</p> <p>3650 MORROW LANE CHICO, CA. 95926 PHONE: 530-899-4888 FAX: 530-899-4888</p> <p>COPYRIGHT 2017 LARRY TRIMBOLI</p> <p>EMAIL ADDRESS: LarryT@larrytrimboli.com</p> <p>ALL RIGHTS RESERVED. NO DRAWINGS MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF LARRY TRIMBOLI DESIGN & DRAFTING.</p>	<p>ENGINEERED BY</p> <p>BLH INC.</p> <p>BLAIR LEE HOSKAL REGISTERED PROFESSIONAL ENGINEER 20000 STATE ST. SUITE 200 CHICO, CA. 95927 PHONE: 530-716-2000 FAX: 530-716-2000</p>	<p>PLANS PREPARED BY</p> <p>LARRY TRIMBOLI</p>	<p>PROJECT INFORMATION</p> <p>REBICH RESIDENCE:</p> <p>Client Address: PAUL & SANDI REBICH REDWOOD VALLEY, CA. 94709 PHONE: 925-938-1234 EMAIL: REBICH@REBICH.NET</p> <p>SITE ADDRESS: 12718 S. WILSON RD. 2407 TOMPKINS RD. REDWOOD VALLEY, CA. 94709 MEDICINE COUNTY</p> <p>PHONE: (707) 966-5919 (FORT BRAGG)</p>	<p>DRAWING NOTES/REVISIONS</p> <p>1) 12718 S. WILSON RD. 12718 - ENGINEERING 07/24/19 - SUBMITTAL</p>	<p>LOG SPECIFICATIONS</p>	<p>DATE: 11/20/18</p> <p>SCALE: 1/4" = 1'-0"</p> <p>SHEET TITLE:</p>	<p>ELEVATIONS</p>	<p>SHEET NUMBER</p> <p>A3</p>
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FRONT ELEVATION

- NOTES FOR SHINGLED ROOF:
- 1) ROOFING TO BE METAL ROOFING MATERIALS OVER 30# FELT.
 - 2) ROOFING TO BE METAL ROOFING MATERIALS OVER 30# FELT.
 - 3) ROOFING TO BE METAL ROOFING MATERIALS OVER 30# FELT.
 - 4) 4:12 PITCH 1\"/>
- NOTES FOR OPTIONAL METAL ROOF:
- 1) ROOFING TO BE METAL ROOFING MATERIALS OVER 30# FELT.
 - 2) ROOFING TO BE METAL ROOFING MATERIALS OVER 30# FELT.
 - 3) ROOFING TO BE METAL ROOFING MATERIALS OVER 30# FELT.
 - 4) ROOFING TO BE METAL ROOFING MATERIALS OVER 30# FELT.
 - 5) ROOFING TO BE METAL ROOFING MATERIALS OVER 30# FELT.

RIGHT ELEVATION

NOTE: ELEVATIONS & SECTIONS ARE GRAPHIC ILLUSTRATIONS & SHOULD NOT BE USED TO SCALE OR BUILD FROM.

PREPARED BY	LARRY TRIMBOLI
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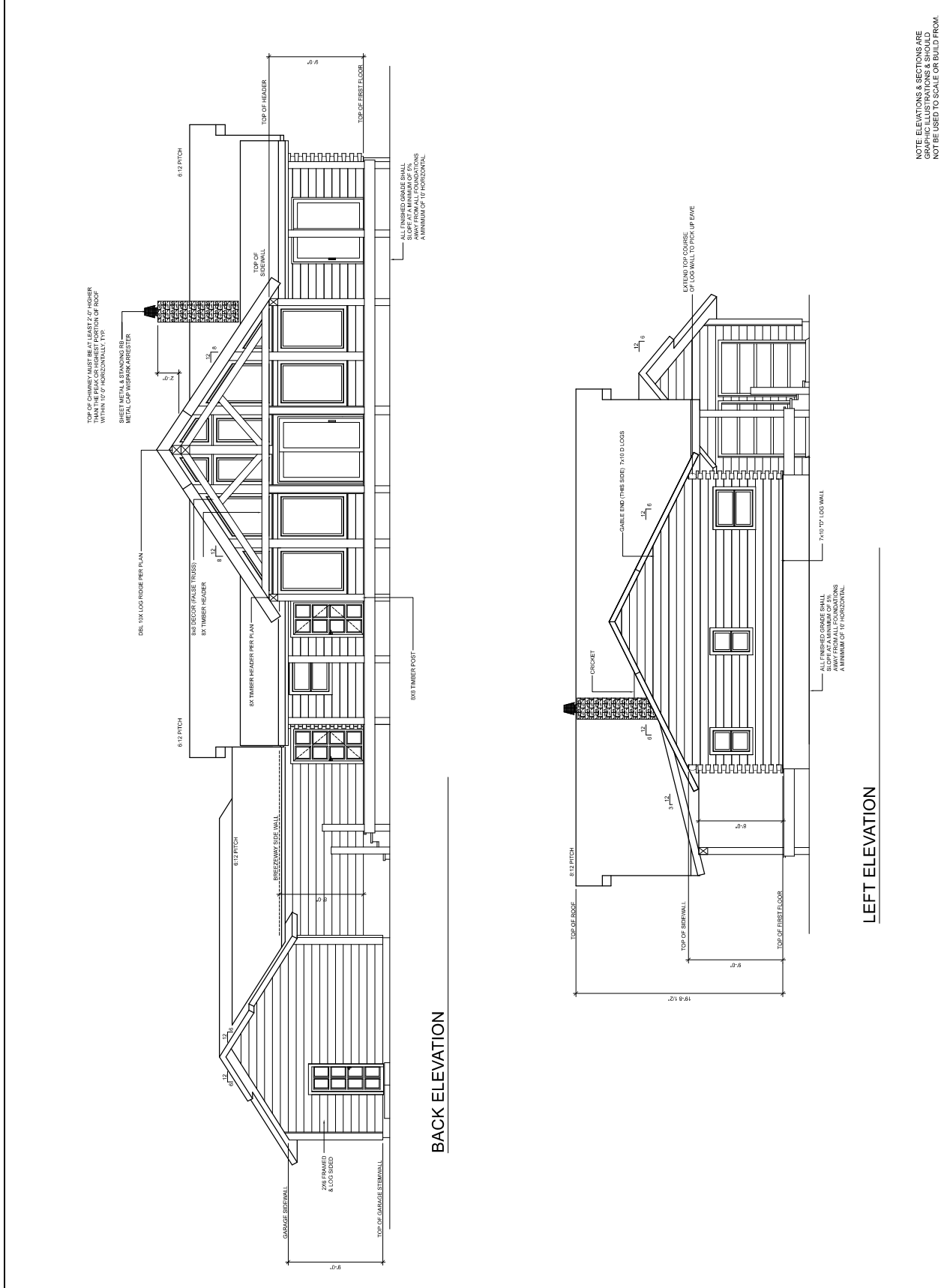
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DRAWING NOTES/REVISIONS
 10/27/18 - ENGINEERING
 9/28/19 - SUBMITTAL

LOG SPECIFICATIONS	2x10
DATE	11/20/18
SCALE	1/4" = 1'-0"
SHEET TITLE	

ELEVATIONS

SHEET NUMBER
A4



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PLANS PREPARED BY



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DRAWING NOTES/REVISIONS
 1/1/2018 - 1/1/2018 - ENGINEERING
 01/24/19 - SUBMITTAL



LOG SPECIFICATIONS

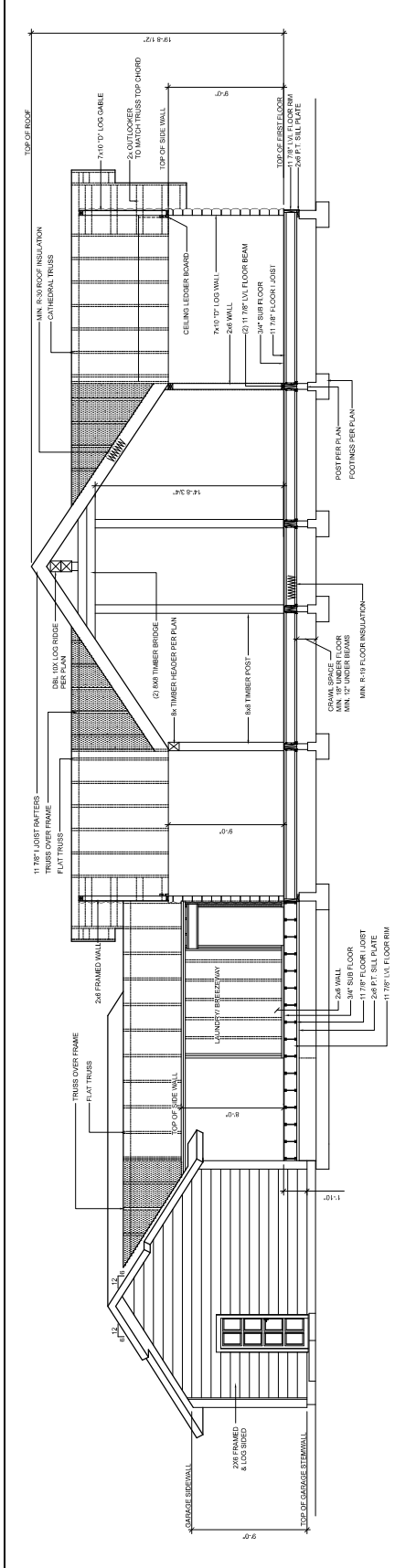
DATE
1/1/2018

SCALE
1/4" = 1'-0"

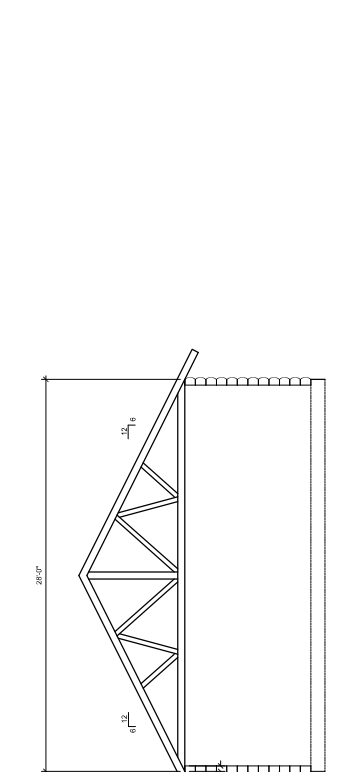
SHEET TITLE

SECTIONS

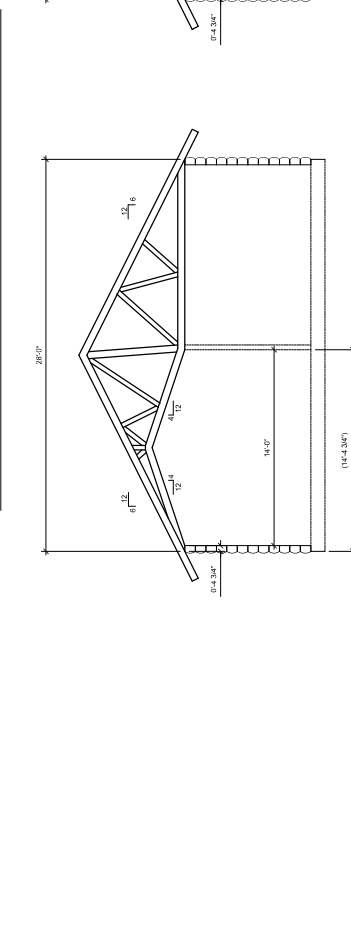
SHEET NUMBER
A5



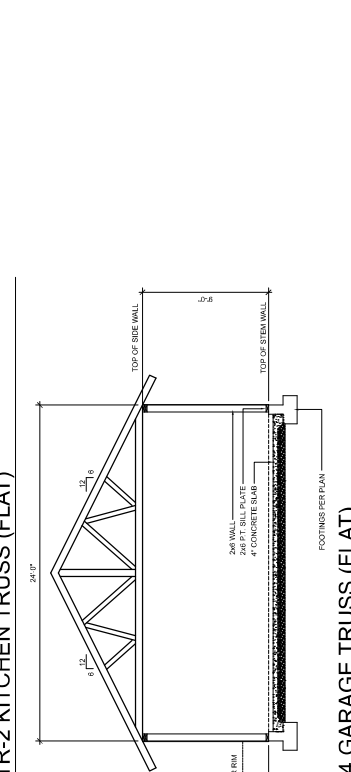
SECTION 1



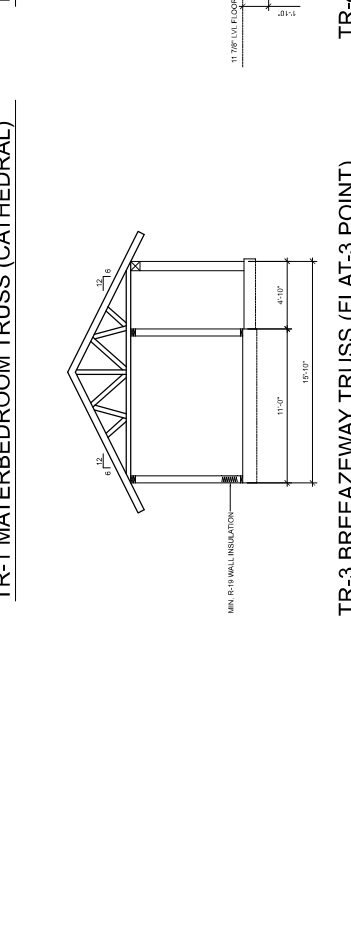
TR-1 WATERBEDROOM TRUSS (CATHEDRAL)



TR-2 KITCHEN TRUSS (FLAT)



TR-3 BREEZEWAY TRUSS (FLAT-3 POINT)



TR-4 GARAGE TRUSS (FLAT)